

GREENVILLE CO. S. C.

JUN 4 12 33 PM '73

VOL 976 PAGE 23

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

DONNIE S. TANKERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Points North Development Company, a partnership,

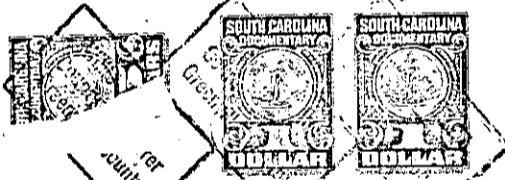
in consideration of Three thousand four hundred fifty and no/100-----Dollars,  
(\$3,450.00)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John H. Haymore, his heirs and assigns forever

ALL That piece, parcel or lot of land in Greenville County, South Carolina being shown and designated as Lot No. 1 on plat of Points North made by R. B. Bruce, registered surveyor, November 22, 1972 and recorded in the RMC Office of Greenville County in Plat Book 4X at Page 16. According to said plat, the property is more fully described as follows:

BEGINNING At an iron pin on State Park Road at the joint front corner of Lot Nos. 1 and 2 and running thence along the joint line of said lots, S. 32-59 E. 192.5 feet to an iron pin in the line of Lot 23 at the joint corner of Lots 1 and 24; thence with line of Lot 24, S. 53-03 W. 177.7 feet to an iron pin on Farm View Road; thence with said road, N. 40-32 W. 180 feet to an iron pin near the intersection of State Park Road; thence with the curve of said intersection, N. 7-58 E. 33.1 feet to an iron pin in State Park Road; thence with said State Park Road, N. 56-28 E. 179.2 feet to an iron pin, the point of beginning.

The property herewith is conveyed subject to a sanitary sewer right-of-way as shown on said plat and to all other easements, rights-of-ways and restrictions of record.

366-492-1-78



700  
Greenville County  
Stamps 385  
Paid \$  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of June 1973.

SIGNED, sealed and delivered in the presence of:

POINTS NORTH DEVELOPMENT COMPANY,  
a Partnership

*Thom J. Love*  
*Eugenia Sugg Brasler*

By: *John Wiley* (SEAL)  
*Thom J. Love* (SEAL)  
*Eugenia Sugg Brasler* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 1973.

*Thom J. Love* (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-4-74

*Eugenia Sugg Brasler*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
(NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.  
My commission expires:

RECORDED this day of 19 M., No.